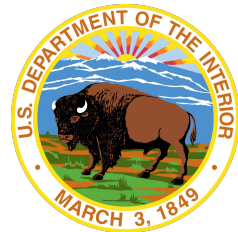


1. DATE ISSUED MM/DD/YYYY 05/29/2025		1a. SUPERSEDES AWARD NOTICE dated 09/26/2022 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. ASSISTANCE LISTING NUMBER 15.929 - Save Americas Treasures			
3. ASSISTANCE TYPE Project Grant			
4. GRANT NO. P22AP02347-02 Originating MCA #		5. TYPE OF AWARD Other	
4a. FAIN P22AP02347		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 10/01/2022		Through MM/DD/YYYY 04/30/2026	
7. BUDGET PERIOD MM/DD/YYYY From 10/01/2022		Through MM/DD/YYYY 04/30/2026	

NOTICE OF AWARD



AUTHORIZATION (Legislation/Regulations)  
54 U.S.C. §308902 Save America's Treasures Program

8. TITLE OF PROJECT (OR PROGRAM) Critical Restoration of National Historic Property Blacklock House, Charleston, SC	
9a. GRANTEE NAME AND ADDRESS COLLEGE OF CHARLESTON 66 George St Charleston, SC, 29424-0001	
9b. GRANTEE PROJECT DIRECTOR Mr. Barney Holt 66 George Street Charleston, SC, 29424 Phone: 8439531836	
10a. GRANTEE AUTHORIZING OFFICIAL Ms. Susan Anderson 66 George Street Charleston, SC, 29424-0001 Phone: 843-953-4973	
10b. FEDERAL PROJECT OFFICER Ms. Tamara Francis 1849 C St NW Main Interior Building National Park Service Washington, DC, 20240-0001 Phone: 111-111-1111	

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) \$ 315,215.00	
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods \$ 0.00	
a. Salaries and Wages .....\$ 0.00		c. Less Cumulative Prior Award(s) This Budget Period \$ 315,215.00	
b. Fringe Benefits .....\$ 0.00		d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION \$ 0.00	
c. Total Personnel Costs .....\$ 0.00		13. Total Federal Funds Awarded to Date for Project Period \$ 315,215.00	
d. Equipment .....\$ 0.00		14. RECOMMENDED FUTURE SUPPORT	
e. Supplies .....\$ 0.00		(Subject to the availability of funds and satisfactory progress of the project):	
f. Travel .....\$ 0.00		YEAR TOTAL DIRECT COSTS YEAR TOTAL DIRECT COSTS	
g. Construction .....\$ 589,408.00		a. 2 \$ d. 5 \$	
h. Other .....\$ 41,000.00		b. 3 \$ e. 6 \$	
i. Contractual .....\$ 0.00		c. 4 \$ f. 7 \$	
j. TOTAL DIRECT COSTS → \$ 630,408.00		15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
k. INDIRECT COSTS \$ 0.00		a. DEDUCTION	
l. TOTAL APPROVED BUDGET \$ 630,408.00		b. ADDITIONAL COSTS	
m. Federal Share \$ 315,215.00		c. MATCHING	
n. Non-Federal Share \$ 315,193.00		d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached - ☒ Yes ☐ No)

This "No-Cost" amendment officially modifies and extends the period of performance end date for this agreement to 4/30/2025. The modified period of performance dates are located in (block 6 and block 7) of this Notice of Award. This will allow the work to continue as outlined in the "Statement of work". Justification: Recipient requested additional time to complete construction and complete SCOPE.

All other terms and conditions remain unchanged.

GRANTS MANAGEMENT OFFICIAL:

Megan Brown, Chief - State, Tribal, Local, Plans & Grants  
1849 C Street NW  
7360  
Washington, DC, 20240-1000  
Phone: 202 354 2062

17. VENDOR CODE			0070163247		18a. UEI SWV9EK5S9BX5		18b. DUNS 073723322		19. CONG. DIST.		01	
LINE#	FINANCIAL ACCT		AMT OF FIN ASST		START DATE		END DATE		TAS ACCT		PO LINE DESCRIPTION	
1	0051027145-00010		\$0.00		10/01/2022		04/30/2026		5140		FY212 HPF SAT SC Critical Restoration of	
2	0051029345-00010		\$0.00		10/01/2022		04/30/2026		5140		FY212 HPF SAT SC Critical Restoration of	

## NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 2

DATE ISSUED  
05/29/2025

GRANT NO. P22AP02347-02

## Federal Financial Report Cycle

Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
10/01/2022	03/31/2023	Semi-Annual	04/30/2023
04/01/2023	09/30/2023	Semi-Annual	04/13/2024
10/01/2023	03/31/2024	Semi-Annual	04/30/2024
04/01/2024	09/30/2024	Semi-Annual	10/30/2024
10/01/2024	03/31/2025	Semi-Annual	04/30/2025
04/01/2025	09/30/2025	Semi-Annual	10/30/2025
10/01/2025	03/31/2026	Semi-Annual	04/30/2026
04/01/2026	04/30/2026	Final	08/28/2026

## Performance Progress Report Cycle

Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
10/01/2022	03/31/2023	Semi-Annual	04/30/2023
04/01/2023	09/30/2023	Semi-Annual	10/30/2023
10/01/2023	03/31/2024	Semi-Annual	04/30/2024
04/01/2024	09/30/2024	Semi-Annual	10/30/2024
10/01/2024	03/31/2025	Semi-Annual	04/30/2025
04/01/2025	09/30/2025	Final	01/28/2026
10/01/2025	03/31/2026	Semi-Annual	04/30/2026
04/01/2026	04/30/2026	Final	08/28/2026